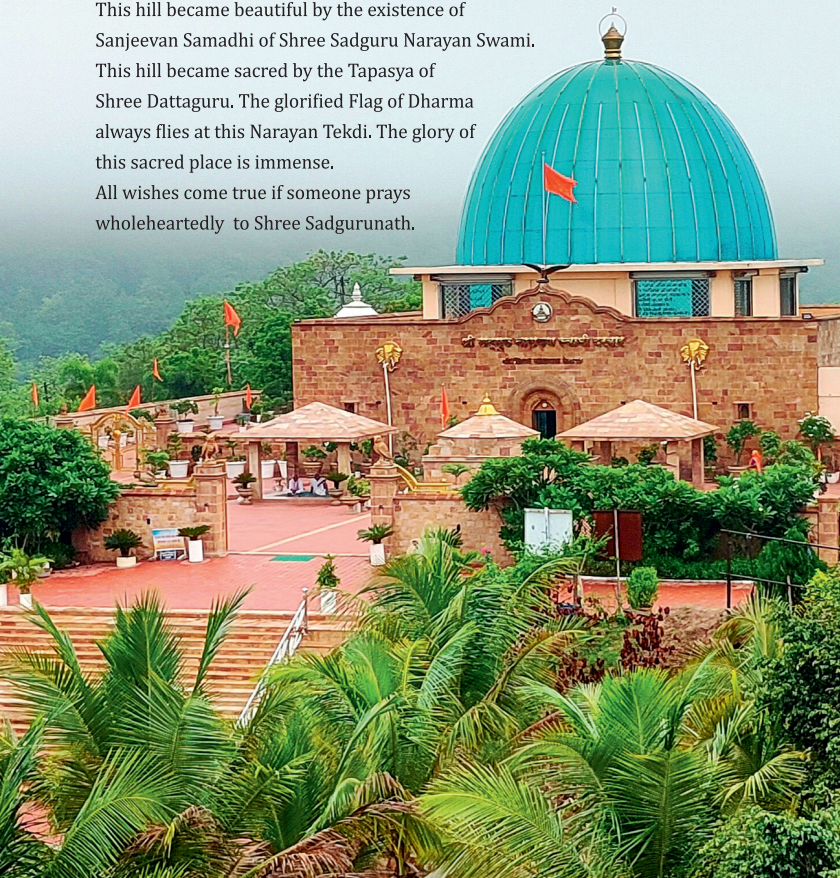
Shree Siddha Narayan Tekdi

A BRIEF INTRODUCTION

This hill became beautiful by the existence of Sanjeevan Samadhi of Shree Sadguru Narayan Swami. This hill became sacred by the Tapasya of Shree Dattaguru. The glorified Flag of Dharma always flies at this Narayan Tekdi. The glory of this sacred place is immense.
All wishes come true if someone prays wholeheartedly to Shree Sadgurunath.





SHREE DATTAGURU BALYOGI CHHOTU BABA



TAAI MAHARAJ

|| Shree Dattaguru ||

Shree Dattaguru Chhotu Baba said,

"Taai,

don't commercialize

this holy place

as it is the divine place of

Siddha Mahapurush and Ascetics".



“SHREE SIDDHA NARAYAN TEKDI”

(A Brief Introduction)

PUBLISHER :

Shree Sadguru Narayan Swami Darbar,

Ambala, Ramtek, Dist. Nagpur - 441106. (MH)

DATE OF PUBLICATION :

Shree Datta Jayanti

26th December 2023

PRINTER :

Shyam Brothers

S.T. Stand Road, Nagpur

II SHREE DATTAYOGI II

Puri lagan ho to dete daras I
Chahe bite honge panchso baras II
Tekdi pe baithe hai Narayan Swami IIoII

Aao mitron aao, dekho Darbar ki mast zanki I
Aate hi shanti milti, yadi dilme ho nishtha jara bhi II
Kya varnu, apani juba, rangame rangate hai
Narayan Swami II1II

Pahle mere Bhagwan, aake masti me yahan pe rahte the I
Seva karo yahan ki, ve mitron se hardam kahte the II
Sachha ye guru ghar hai, malik hamare hai,
Narayan Swami II2II

Jagrut ho gurubal, sohi aaram paave yahan pe I
Ho sadhana puri phir,
sidha pahunchta hai apani jahan pe II
Chhotu kahe, anubhav hai, raksha hamari kare,
Narayan Swami II3II

"Shree Sadguru Narayan Swami Maharaj Ki Jai"

ooooo

GLOSSARY

Narayan Karpatrikar	: Shree Sadguru Narayan Swami Maharaj
Barkhedwale Baba	: Shree Samarth Sadguru Paramhans Aadkujibaba.
Bhagwan	: Rashtrasant Bhagwan Tukdoji Baba
Swamiji	: Yogiraj Shree Sadguru Swami Sitaramdasji Maharaj
Mataji	: Mataji Gaurishankar Maharaj
Chhotu Baba	: Shree Dattaguru, Balyogiji, Guru Maharaj
Taai	: Su. Shree Sadhviji Maharaj
Barkhed	: Samadhi Place Of Shree Samarth Sadguru Paramhans Aadkuji Baba.

"The Darbar (Abode) of Shree Sadgurunath is open for all"

This book is our humble effort to introduce you to the Darbar (Abode) of His Holyness Shree Sadguru Narayan Swami. The Ancient Samadhi of His Holiness Shree Sadguru Narayan Swami is more than 500 years old. This Samadhi is Sanjeevan and Awaken, similar to the Samadhi of Saint Dnyaneshwar in Alandi, Pune, Maharashtra.

A gentleman named Narayan Karpatrikar used to live in Ramtek. He was a family man and a revenue officer by profession. Due to some reasons, he left all his material bondages of this world, came to this dense forest, and started tapasya herein at a quite place.

Narayana was the worshiper of Lord Shree Suryanarayan; he performed **24 Purashcharan of the Surya Gayatri Mantra.** He performed tapasya to please Goddess Bhagwati Mahalaxmi. However, Goddess Mahalaxmi was not pleased. Hence, Narayan

took sanyasa and became an ascetic. After that, he again started tapasya and got deeply engrossed. When his tapasya was at its peak, Goddess Mahalaxmi was pleased and manifested before Narayan and said, "My son Narayan, open your eyes; Narayana, I am immensely pleased with your tapasya during this Kaliyuga era. At this, Narayan bowed to Goddess and stood before Goddess with folded hands. Upon this, Goddess Mahalaxmi again said, "Narayan, ask for a boon". Narayan replied, "Oh, Mother, what should I ask?" Hearing this, Goddess answered, "Whatever is your desire, just ask for it".

Narayan said, "Mother, all my desires are fulfilled; now I do not have any wishes left". Goddess replied, "Narayan, I have manifested before you, and my Darshan never goes invain; hence you must ask for a boon." Then, Narayan said, "Mother, please reside eternally at this place". Hearing this, Goddess Mahalaxmi said, "Tathastu (So be it)". From that day, Goddess resides at this place.

Narayan became Shree Narayan Swami due to his tapasya. He had a big family of his devotees. Due to the stay of Goddess Mahalaxmi at this place, the programme of Homa-Havan, Yagya-Yaga, and food offerings began.

Shree Mahalaxmi Sada Prasann |
Chalatase Yadnya Yagadi, Annadaan ||

During this process, Narayan Swami became **Samarth Narayan Swami.**

He came here more than 500 years ago, did tapasya, and became our **Shree Sadguru Narayan Swami.** After completing all his worldly works, he took Sanjeewan Samadhi, and this ordinary hill became pure and awakened. This hill became famous by the name of Narayan Tekdi. This was the first birth of Shree Sadguru Narayan Swami at this place, and this is his more than 500 year old Sanjeevan and Awaken Samadhi. Shree Samarth Sadguru Paramhans Aadkuji

Baba was the second birth of Shree Sadguru Narayan Swami at Warkhed, Maharashtra.

Bhagwan Tukdoji Baba was the disciple of Shree Samarth Sadguru Paramhans Aadkuji Baba. After Shree Samarth Sadguru Paramhans Aadkuji Baba took Samadhi, he inspired Bhagwan Tukdoji Baba to come here. Bhagwan Tukdoji Baba came here to perform tapasya at the place of his Guru's first incarnation. Bhagwan Tukdoji Baba was 14 years old at that time. He lived here and sang devotional songs in front of Shree Sadguru Samadhi. During those days, he constantly stayed near Shree Sadguru Narayan Swami.

He revealed that this Samadhi is Sanjeevan and Awakened.If anyone wholeheartedly meditates and prays to Shree Sadgurunath, he may get the Darshan of Shree Samarth Sadguru Paramhans Aadkuji Baba.

Moreover, Baalmurti BhagwanTukdoji Baba mentioned that an Eternal Flame is burning inside the Samadhi, and Shree Sadguru Narayan Swami resides

within the Samadhi in Sheshswaroop form. Our Gurumaharaj Shree Dattaguru Balyogi Chhotu Baba also witnessed this and wrote about his experiences as follows:

Jyotiroop Sadguru Ka Darbar |
Akhand Jalati Jyot Diyeki |
Samadhi Sanjeevan, Yogi Ki |
Sadguru Narayan Swami Ki ||

Meaning :

This is the Jyotiswaroop Darbar (Abode) of Shree Sadguru Narayan Swami.

An Eternal flame is burning within the Sanjeevan and awakened Samadhi.

This is the Sanjeevan Samadhi of Yogi Shree Sadguru Narayan Swami.

At the bank of Ambala Lake, Balyogiji was born into a family named Dhankar. Both the parents were

well cultured and were in continuous selfless service of Yogiraj Shree Sadguru Swami Sitaramdasji Maharaj. Balyogiji also got the opportunity to stay with Swamiji during his childhood.

Here at this place, in front of the Samadhi of Shree Sadguru Narayan Swami, Bhagwan Tukdoji Baba held the hand of Balyogiji. Whenever Balyogiji got time, he came for the Darshan of Shree Sadguru Narayan Swami. After that, he used to clean the Samadhi premise, perform pooja and pray in front of Samadhi. During those days, there were no facilities at this Narayan Tekdi. It was similar to the Khandavprastha (khandav forest) of Pandavas. Balyogiji transformed Narayan Tekdi into Jyoti Swaroop. Balyogiji, with his divine power, converted this place from Khandavprastha to beautiful Indraprastha (the Capital of Pandavas). **He enlightened this place with the power of his tapasya.** From then, this place became famous by the name of **"Shree Siddha Narayan Tekdi".**

Sune Mahal Ko Yar Tune
Saaj Se Sajwa Diya ।
Pungi Sarise Baas Ko
Har Taan Se Bajwa Diya ॥
Khatti Sarike Bhumi Ko
Jyoti Swaroop Banwa Diya ॥

Meaning :

Guru Maharajji, you have developed pure consciousness in this mortal body. You have created music of devotional worship in our numb minds and spread happiness in the surroundings. You processed an ordinary-looking bamboo, converted it into a flute, and made seven swaras (Musical Notes). You have transformed the rugged, thorny wilderness into Jyoti Swaroop Land. You have done sacraments on simple and ignorant people and showed them how to move forward on the path of devotional worship. It is all

your divine play with which a mute person can speak.

In the nearby area of Siddha Narayan Tekdi, there is an ancient temple of Ramkundwale Hanumanji. When Balyogiji used to go to the temple, there Shree Hanumanji used to meet him and Balyogiji used to refer to Hanumanji as Bade Bhaiya (elder brother). Ramkund is the place where Lord Shree Rama performed the Pind Daan ritual of his father, Maharaja Dashrath, during his stay at Ramtek in his exile.

Balyogiji used to be engrossed in deep meditation all night at Ramkund. He followed this practice for several nights. At this place, A Mahapurush from the Dvapara yuga used to meet Balyogiji. While doing all this, Balyogiji completed his studies.

Bhagwan Tukdoji Baba said that Sadguru Narayan Swami's Punyatithi is on the 25th of

December. To celebrate this auspicious day, he started three days celebration of Shree Sadguru Narayan Swami's Punyatithi Festival every year from the 24th to the 26th of December. However, some years after, the Punyatithi celebration had to be stopped due to the lack of facilities.

Then in 1974, Balyogiji resumed that three-day celebration of Punyatithi Festival of Shree Sadguru Narayan Swami. On 19-07-1986, Balyogiji came to this place to stay forever with Shree Sadgurunathji. Since 1986, every year festival has been celebrated for nine days.

Balyogiji carried on the religious cause of three great Mahapurush. These are Bhagwan Tukdoji Baba, Yogiraj Shree Sadguru Swami Sitaramdasji Maharaj and Mataji Gourishankar Maharaj.

Balyogiji said, "Taai, my child, don't commercialize this place. As this is the awaken land of Siddha Mahapurush and Ascetics.

At this place, from 1986 to 2004, Balyogiji did many great Yagyas. The Yagya Deity was pleased with him. Whenever Balyogiji used to do any Anushthan or Yagya, the Deity of that Anushthan or Yagya would appear in person for Darshan before Balyogiji. I had seen this several times, that many Gods and Goddesses came personally to meet Balyogiji.

Balyogiji told us that this was his third birth at this place. He had given Darshan to his disciples in many forms, but he told me, "Taai, I am Datta! Yogmaya is my mother. My Darshan is rare; what else should I tell you, Taai? The Mantra penned on the Samadhi of Shree Sadgurunath is the one I had heard the voice of that Mantra coming out from the samadhi."

"Om Namo Narayanay"

"Taai, more than 500 years have been completed to this Samadhi and this Samadhi is mine".

Pachshe Varsh Jhalit Jari |
Shree Sadguru Aahet Samadhi Bhitari ||
Shraddha, Bhav, Vishwasapari |
Darshan Deti Aajhi ||

Meaning :

Eventhough more than 500 years have passed, Shree Sadgurunath is there within the Samadhi. Whosoever calls Shree Sadgurunath with admiration, emotion, and belief, Shree Sadgurunath gives him Darshan.

Many have tried to stay here, but nobody could spend even a single night at this place. Some said it was horrible, while others became unconscious. Few ran away, and some were thrown down as they were not eligible enough to stay. Due to all this, no one could ever reside here.

In 1986, Dattaguru Balyogi Chhotu Baba arrived at this place. He came to live here permanently, and

with his grace, all his disciples could stay here. From children to adults, every age person lived with him. But during that time also, everyone feared staying at this place. During those days, Narayan Tekdi was popularly known as "a Hill of Ghosts." It was a deep dark forest full of ferocious animals. Frightening voices and Ghosts screaming, many such scary things used to happen at this place. Ghosts, Demons, and evil Spirits used to stay here for emancipation. All waited here for their Mukti.

To set them free, Bhagwan Dattatraya appeared herein person. The Lord of all Ghosts, Shree Gurudev Datta, came here in the form of Shree Dattaguru Balyogi Chhotu Baba for the emancipation of all these. He liberated many disgruntled souls and freed this Narayan Tekdi from all the fears. Because of Balyogiji, everyone can stay here fearlessly, from a child to an adult.

On the first day of Dattatreya Navratri, dated 6th of December 2008, Shree Dattaguru Balyogi

Chhotu Baba became Brahmalin. His Samadhi is also at this place. He said, “You shall celebrate my Punyatithi on the 25th of December along with the Punyatithi of Shree Sadgurunath; do not celebrate on any other date, as I am within this Samadhi.”

“Eko Ham Dvitiyo Nasti”

Since then, the Punyatithi of Shree Sadguru Narayan Swami and Shree Dattaguru Baalyogi Chhotu Baba have been celebrated on the **25th of December**. It was as per the wish of Shree Dattaguru Balyogi Chhotu Baba.

Balyogiji said, "I will sit on the throne, and Yama will stand in front of me with folded hands." Balyogiji was Mahakaal, who was beyond time and death. Yamaraj, also (The God of death), was afraid to come before Balyogiji. When Balyogiji summoned him after that, Yamaraj came with folded hands in front of Balyogoji and said, "Your time has been completed, further; now it's your wish".

Balyogiji used to utter truth even in jest; his words were Bramhawani.

Balyogiji was Brahmavetta. He was the Lord of his own will. Nature also followed the orders of Balyogiji. Such was the greatness of our Gurumaharaj, master of all the Yogis. He was Mahayogi.

On his last day, Gurumaharajji said, "Taai, It is arduous to live at this place. Sadgurnathji does not want anybody to stay at this place. But it is your destiny to live here; it is my wish too". Moreover, it is due to your virtuous deeds from the past infinite births.

"Taai, this is the sacred place and, the land of Siddha Mahapurush and Ascetics. That is why you stay here. My Bhagwant and Sadgurunathji will always be with you."

Everyone does selfless service to Shree Sadgurunathji and stays here happily and peacefully.

"Jo Karega Sadguru Sewa I
Wo Payega Sukh Shaanti Mewa II"

Meaning :

Whosoever does Sadguru Seva will be rewarded with happiness and prosperity.

Sadguru, your Darbar is extremely significant. That is ours and everyone's Darbar. We all are truly blessed to get an opportunity to live with Shree Dattaguru Balyogi Chhotu Baba.

Shree Dattaguru Balyogi Chhotu Baba always said, "I am inside this Samadhi." "I am in Warkhed", "I am everywhere in this Universe! And This is the eternal truth."

Even today, Shree Dattaguru Balyogi Chhotu Baba gives Darshan of his Three-headed God Dattatreya form. Many devotees have experienced this:

"Sur, Nar, Muni Sab Dev Bhi |
Gaate Bhajan Jinka Sada ||
Sab Shastra Vedo Ke Sahit |
Karte Stuti Hi Sarvada ||
Jo Dev Ke Devaadhi Ko Bhi |
Manya Se Bhi Sanmanya Hai ||
Aise Dattaguru Ko Jo Bhaje |
Phir Kyon Na Hoga Dhanya Hai ||"

Meaning :

The Glory of Dattaguru is immense as he is the one who is worshipped by Humans, Gan-Gandharva, Sages, and Yogis, and he is the one who is respected by the Trinity Gods. We are the most fortunate in the whole Universe as we got a chance to live with him and serve him.

"Shree Dattaguru Balyogi
Chhotu Baba ki Jai"

ooooo

II Shree Dattaguru II

"Nitya Aarati Prarthana"

Om Gurur Brahma Gurur Vishnu,
Gurur Devo Maheshwarah I
Guru Sakshat Parbrahma,
Tasmai Shri Guruve Namah II

Om Namo Narayanay I
(Mantra Jap for 15 Minutes)

Om Purna Brahmay Vidmahe I
Sachchidananday Dhimahi I
Tanno Sadguru Prachodayat II

Sadgurunath Maharaj Ki Jai II

OOOOO

Mangal Swaroop To Aap Ho
Hum To Tumhare Das Hai I
Tumhari Krupa Mangal Kare,
Aisa Rahe Abhyas Hai II

Yahi Chahte Mangal Karan I
Nit Khyal Hamko Dijiye II

He Sadguru Hum Balakon Par I
Nain Barakha Kijiye II

II Sadgurunath Maharaj ki Jai II

OOOOO

Sadguru Nam Tumhara, Dilse Piyara
Jo Japta Hai, Janam Sudhara II ધૂ II

Papi Se Bhi, Papi Ho Koi,
Jisko Jagah Tihun Lokmen Nahi,
Guru Charanonse Prem Lagai,
Devat Mantra Apara, Hot Ujara
Jo Japata Hai, Janam Sudhara II1II

Parasmani Loha Sudharave
Kanak Banakar Kimat Lave
Lekin Sadguru Kirapa Pave
Aap Saman Ujara, Dekar Tara
Jo Japata Hai, Janam Sudhara II2II

Sab Devanka Dev Guru Hai
Sab Sadhanka Sadhya Guru Hai
Sab Vidyaka Gyan Guru Hai
Aisa Ved Pukara Shastra Adhara
Jo Japta Hai, Janam Sudhara II3II

Aisa Nam Jape Nahi Prani
Karata Hai Jivanki Hani
Tukdyadasane Gayi Kahani
Anubhav Le Sou Bara
Vachan Hamara
Jo Japata Hai Janam Sudhara II4II

II Sadgurunath Maharaj Ki Jai II

OOOOO

Jai Jai Sadguru Dindayal
Darasase Harsh Bhayo II ધૃ II

Lakho Janam Kare Pun Jake
Tab Paye Maharaj
Dhanya Bhaye Hum Aaj Mile Tum
Siddha Bhaye Sab Kaj II1II

Tut Gayo Agyan Andhera,
Chhayo Bodh Prakash I
Rup Tumharo Najar Mo Bhayo,
Pap Bhaye Sab Nash II2II

Kisbidh Mahima Gau Tumhari,
Bani Na Pahuche Jay I
Tan Man Dhanase Karu Aarati,
Hirday Bich Basay II3II

Choudah Bhuvan Prakash Tumhara,
Dhwaja Khadi Chahu Dham I
Swarg-Mrutyu-Patal Tihuse,
Tumhi Ho Upram II4II

Yah Tan Thal Nayan Ki Bati,
Thal Sada Ujaray I
Tukdyadas Daraska Bhuka,
Yahi Pad Hardam Pay II5II

OOOOO

Aarati Jai Jagdishwarki,
Dayaghan Sadguru Sukhakarki II ध्रु II

Tumhi Ho Sagar Dnyananke,
Tumhiho Agar Dhyananke I
Tumhi Ho Tarak Ajananke,
Tumhi Avatar Gajananke I
Tumhi Adhikari Mananke,
Tumhi Pratipal Ajananke I
Batayo Gyan Agyananko,
Mitayo Janam Maran Unko I
Kiye Jagpar Diyo Adhar Batakar Sar
Milayo Rup Hariharki,
Dayaghan Sadguru Sukhkarki II1II

Panth Nirban Tumhara Hai,
Dekhakar Kal Tharara Hai I
Sahaj Ke Sahaj Ujara Hai,
Sahaj Mo Sahaj Niyara Hai I
Sahajka Mantra Piyara Hai,
Jape Wah Jagse Nyara Hai I
Lage Nahi Karmala Enko,

Lage Nahi Tal Sura Enko I
Sahaj Dhar Dhyan,
Hate Tan Bhan, Mast Ho Jan I
Mile Nijdhar Sukhagarki,
Dayaghan Sadguru Sukhakarki II2II

Tumhara Uncha Hai Darbar,
Lage Nahi Vedon Ko Bhi Par I
Dwapar Khade Nagaredwar,
Chale Dash Nado Ki Zankar I
Bana Hai Vivek Arj Nihar,
Zilmil Jyot Jale Zakdar I
Angpar Panch Dhatuki Shal,
Galeme Sapt Ratan Ki Mal I
Sada Rahe Magan, Laga Liyo Lagan,
Rup Nit Nagan I
Chahata Rakhe Sur-Nar Ki,
Dayaghan Sadguru Sukhakarki II3II

Tumhara Mahima Aparampar,
Kalime Terohi Aadhar I
Pragat Ho Gaye Sant Avatar,

Bhakt Ka Karate Bedapar I
Nam Jo Bhaje Tumhara Yar,
Janam Nahi Aave Barambar I
Din Ham Dwar Tumhare Aaye,
Charanpar Shish Dhare Laptaye I
Krupa Kar Nath, Dinke Tat,
Tumhi Ho Pitumat I
Araj Tukdyake Bhav Har Ki,
Dayaghan Sadguru Sukhakar Ki II4II

OOOOO

Anjan Ham Sab Balpar,
Gurudevki Marji Rahe I
Ham Aurse Mare Gaye,
Par Nathke Garji Rahe I
Kuchh Bhi Na Karana Hai Hame,
Sari Jahan Badlam Ho I
Tukdya Kahe Gurudev Tere,
Namka Aaram Ho II

II Sadgurunath Maharaj Ki Jai II

OOOOO

Yah Prem Sada Bharpur Rahe,
Gurudev Tumhare Charano Me I
Dil Arj Pesh Manjur Rahe,
Gurudev Tumhare Charano Me II ધૃ II

Dadta Hi Rahun Raj Dhulanme,
Gadhata Hi Rahun Pad Fulanme I
Yah Bhav Bane Mashahur Rahe,
Gurudev Tumhare Charanome II1II

Ankho Me Ho Tasvir Sada,
Ho Charano Me Yah Shir Sada I
Bas Ant Samay Yah dhir Rahe,
Gurudev Tumhare Charanome II2II

Tukdyaki Aasha Jag Rahi,
Pal Pal Me Prabhu Pad Lag Rahi I
Bas Yah Sab Mera Bhar Rahe,
Gurudev Tumhare Charano me II3II

OOOOO

Om Karpur Gauram Karunavataram,
Sansar Saram Bhujgendraharam I
Sada Vasantam Hrudayarvinde,
Bhavam Bhavani Sahitam Namami I
Mandarmala Kulitalkaye,
Kapalmalankit Shekharay I
Divyambarayaich Digambaray,
Namah Shivayaich Namah Shivay I

Hari Om Purna Madah Purnamidam
Purnat Purnamudachyate
Purnashya Purnamaday
Purna Mevavashishyate
Om Shanti hi, Shanti hi, Shanti hi

II Sadgurunath Maharaj Ki Jai II

OOOOO

II Jai Ghosh II

Shree Gurudev Ki Jai
Shree Gurudev Ki Jai
Boloji Shree Gurudev Ki Jai
Bharat Mata Ki Jai
Sadguru Swamiji Maharaj Ki Jai
Bhagwan Tukdoji Baba Ki Jai
Mataji Gourishankar Maharaj Ki Jai
Sadguru Narayan Swami Maharaj Ki Jai

"Anant Koti Brahmand Nayak
Rajadhiraj Yogiraj
Shree Samarth Sadguru Dattaguru
Balyogi Chhotu Baba Ki Jai"

II Parvati Pataye Har Har Mahadev II

OOOOO

LITERATURE OF SHREE SADGURU DARBAR

Marathi Books :-

1. Guruprasad
2. Sadguruche Sahawasat
3. Majhe Maharajji
4. Tu Mahadev
5. Datta Yogi

Hindi Books :-

1. Daily Prayer
2. Narayan Tekdi Ke Yogi
3. Balyogi
4. Shesh Swaroop
5. Dattaguru
6. Sankshipt Parichay

English Books :-

1. Shree Siddha Narayan Tekdi
   A Brief Introduction

Daily Schedule

Morning Aarti, Bhagwan Suryadarshan, Shramsewa & Evening Aarti & Prayer.

Sadguru Narayan Swami Maharaj Sanjeevan Samadhi Abhishek:

Thursday : 8.00 am to 9.00 am.

Mahaprasada : 10.00 am to 1.00 pm.

Pragat Divas : 18th to 19th Feb,

Shree Dattaguru Balyogi Chhotu Baba.

Gurupournima : 2 Days Namjap & Gurupujan.

(As per Tithi).

Rakhipournima : As per Tithi.

Diwali : Prayer, Aarti, Mahaprasad.

(Mahalaxmi Pujan) 7.00 am to 4.00 pm.

Punyatithi Mahotsava : 18th to 26th December,

Sanjeevan Samadhi Abhishek (18th to 26th),

Akhand Namjap, Aarti & Prayer (Morning & Evening).

25th December - Punyatithi of Shree Sadguru Naryan Swami & Shree Dattaguru Balyogi Chhotu Baba.

26th December - Gopalkala, Kirtan & Mahaprasad.



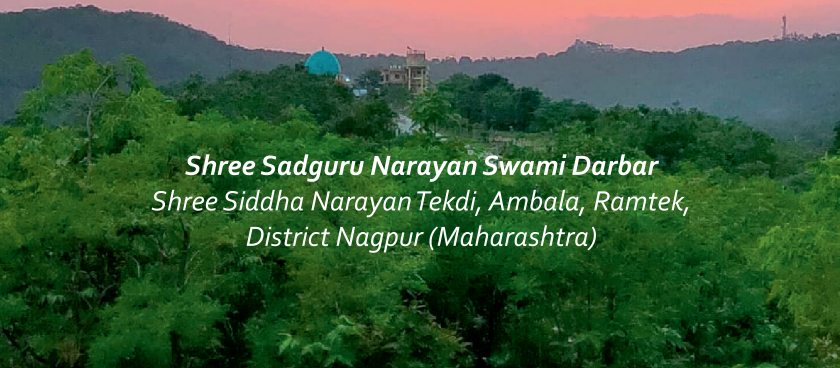
SHREE SADGURU NARAYAN SWAMI
SANJEEVAN SAMADHI



SHREE DATTAGURU BALYOGI CHHOTU BABA SAMADHI

|| Shree Dattaguru ||

This is the Sanjeevan Samadhi of
Shree Sadguru Narayan Swami.
This hill became sacred because of the
presence of Shree Sadguru Narayan Swami.
The glorified Flag of Dharma always flies
at this Narayan Tekdi (Hill).
The glory of this divine place is immense.
Devotees get the path of patriotism towards
the Nation and devotion towards God.
Devotees have become fearless, and
they will now become patriots.



Shree Sadguru Narayan Swami Darbar
Shree Siddha Narayan Tekdi, Ambala, Ramtek,
District Nagpur (Maharashtra)